SUFFOLK PUBLIC SCHOOLS
(Attach to field trip application requiring School Board approval)

Field Trip #: 22499

School: King's Fork High School	
Grade/Subject/Club/Team: 9-12 FBLA	
Date of Field Trip: December 6, 2024	
<b>Destination:</b> The White House - 1600 Pen	nsylvania Avenue NW, Washington, DC
<b>Purpose:</b> FBLA students touring the White activities.	House to experience day to day function and
<b>Objectives:</b> Students will be demonstrat student organization activities, such as mee	ing leadership skills through participation in tings, programs, and projects.
Approve	
Disapprove  Make Skenner  Director of CTE	10   23   2024 Date
Approve	
Disapprove  Chief of Schools	10/23/24 Date
	Date
School Board Action:	
☐ Approve	
☐ Disapprove	
Clerk of the Board	Date

### **Travel Request Form**

Please Note: Welcome to Suffolk City Public Schools Travel Tracker, your one-stop travel center. Within this software, you can submit student field trip requests, reserve an activity bus for a field trip or athletic event, and reserve a car for staff travel. If you have any questions or comments please email kevinprivott@spsk12.net or call (757) 925-5573.

Trip Number

22499

Category

**Travel With Students** 

Type of Trip

Field Trip

Field Trip Event

Standard Field Trip

#### Trip Leave

Date

Time

12/6/24 6:00 AM

Friday

**Trip Return** 

Date

12/6/24

Friday

Time

7:00 PM

Trip Year/Week 2024-49

\* Is this trip overnight, out-of-state, or greater than 200 miles one way? Yes

Comments

Your School/Dept (1)

395 King's Fork High

351 King's Fork Rd, Suffolk, VA 23434

Main Destination (i)

Other (Type Below)

1600 Pennsylvania Avenue NW, Washington, DC 20500, USA

Destination Not Listed

White House, Pennsylvania Avenue Northwest, Washington, DC, USA

Destination Name

The White House

Approximate Nbr of Miles Round Trip

378.08

Special Instructions for Permission Slip

**Funding Source** 

School Allotment - Kings Fork High

**Budget Code** 

**Funding Source** 

Desc

**Budget Code** Desc

**Funding Approver** 

Are funds payable to a third party?

No

(Does venue require payment prior to trip?)

\* Teacher / Advisor / Staff Name

Jaleel Nelson

\* Teacher / Advisor / Staff Phone #

757-681-1413

Teacher / Advisor / Staff Email

jaleelnelson@spsk12.net

Note: This email will receive the requester emails if different from requester

**Emergency Contact Info** 

Same as Teacher / Advisor / Staff

\* Emergency Contact Name

Jaleel Nelson

\* Emergency Contact Phone #

757-681-1413

\* Grade Level(s) Making Trip

10

11

9

12

 Description of group or person(s) making trip

KFHS students in grades 9-12 and FBLA

Educational Objective for Field Trip

TSW - demonstrate leadership skills through participation in student organization

activities, such as meetings, programs, and projects

TSW -

## **Number of Individuals Making Trip**

Male Adults

Female Adults

Total Adults

3

\* Male Students 20

Female Students 20

Total Students

40

Need 1 adult(s) for 15 or more students.

Need 1 adult(s) for every additional 15 students.

Will the students be away from school

during lunch?

Yes

. If so, will these students need packed

lunches?

Yes

Nbr Students 40 Teacher Jaleel Nelson

Bagged lunches have been requested for this field trip. Please contact teacher to verify number of lunches needed.

#### **Additional Information**

\* School will be billed for Mileage

Yes

\* School will be billed for Driver

Yes

\* What is the cost to the Student?

0

\* Description of the funding source you will be using

**FBLA funds** 

\* Will a coach be driving the trip?

No

\* If yes, please enter the coaches name. If no, enter N/A NA.

\* Will you be using external transportation (ex. plane, walking)? No

#### Vehicles Needed

- \* Do you need vehicles? Yes
  - Check here to indicate trip is drop-off only Location
  - Check here to indicate trip is pickup only Location

Vehicle Pickup

Date

12/6/24

Time

6:00 AM

Vehicle Return

Date

12/6/24

Time

7:00 PM

**Total Trip Hours 13.00** 

Type of vehicles needed to reserve

Yellow Bus



How many vehicles do you need?

Vehicle Guidelines:

Elementary 64 and 77 passengers. Secondary 44 to 48

Need Lift?

No

Nbr Wheelchair Slots 0 Nbr Safety Vests 0

Nbr Fold Down Seats 0

**Special Needs** 

Comments or Details Concerning

Needs

Vehicle Driver Information

Owner

shanellwilliams@spsk12.net

**Bid Id/Closing Date** 

24-12-01 11/28/2024

Person Submitting Request

brianneashley@spsk12.net

**Date Submitted** 

## Field Trip Acceptance of Responsibility

By submitting this request, the trip sponsor (Teacher, Coach, Staff Member, etc.) is validating the following conditions:

- 1. Possess a current/valid Driver's License for the vehicle you will be driving
- 2. Absent of any medical condition, medications/alcohol/drugs that will impede the operation of a vehicle
- 3. You will obey all traffic laws while operating the vehicle
- 4. You will not "text" or operate any device that may distract you while driving the vehicle
- 5. Properly authorized use of a Suffolk City Public Schools vehicle for official travel
- 6. Will only transport authorized passengers for the purpose of official travel
- 7. The lift is to be operated only for wheelchairs.
- 8. Buses and vehicles must come back in good condition in order to avoid additional charges.
- 9. Buses and vehicles must be cleaned in order to avoid additional charges.
- 10. Elementary Schools must have 1 adult per every 10 students.
- I have read and understand the information above.

Yes

## Level 01 Approval - Location Approval

Comment

10/8/24, 1:39 PM

Travel Tracker

Decision

**Approved** 

Name

derrickbryant@spsk12.net

**Decision Date** 

Oct 8, 2024, 12:05:38 PM

## Level 02 Approval - Second Level Location Approval

Comment

Decision

**Designated Approver** 

keeshahicks@spsk12.net

Name

**Decision Date** 

## Level 07 Approval - Overnight/OOS Approval

Comment

Decision

Name

**Decision Date** 





# REGENTED TO THE PROPERTY OF TH

## Application for Field Trip

Submit intact to the Athletic Director, Principal, or Bookkeeper/Secretary, at least 3 scheduled date of the trip. All professional leave forms for this trip must be submitted	
School/Organization K.F.HS FOLA Date  Grade/Subject/Club 4th - lath FBLA Teachers R	10/8/24
School/Organization Date	7100
Grade/Subject/Club T-1d FBLA Teachers	Nelson, Jaileel
K	idaick, Modrew
REQUEST FOR SPECIAL USE OF SCHOOL BOA (Personal cars are not to be used to transport study)	ARD VEHICLE Brecken idge-Mo
Preferred -12/6	
Date of Field Trip/ Time Departing School 6:00an Tim	e Returning to School 1 : 00 pm
Destination: The White House	
School Bus Yes Number Needed 1	
SPECIAL NEEDS BUS	Non-School Board
SPECIAL NEEDS BUS	Transportation
	Type:
Equipment Needed: W/C PCR Safety Vest Safety Vest	
School Car Number Needed	Furnished By:
(School cars are not to be used to transport students)	1
Number of Students — 23-40 Number of Classe	es <u> </u>
Overnight Trip? Yes No	
Total Cost to Student *Other Costs Incurred_	
*Paid By FBLA Fund	
Names of Chaperones (Not including Teachers)	
Trained of Onsperones (1707 metading 1 eachers)	3
Date Parental Permission Secured and Filed in Office	
Trip Requested By:	
The Respondence Sy.	
Trip Received By:	Date: 10/8/24

WHITE-Athletic Director YELLOW-Business Office

Any field trip is subject to last minute cancellation due to local, state, national and/or international situations)

# FIELD TRIP CHAPERONE LIST

\*\*By listing the chaperone's name, if a parent, you certify that they have an approved volunteer form ON FILE!!

	TEACHERS		**PARENTS
1.	Nelson, Jaleel	1.	
Breckenid	Nelson, Jaleel Moore, Jernecelá	hea 2.	
3	Riddick, Andrew		
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# SUFFOLK PUBLIC SCHOOLS Field Trip Instructional Objectives

School K. F. H.S	
Person completing the form Jaleel Nelson	*
Grade Level 4th - 12th	
Date of Trip Preferred Dotes 1	9/6
Listed below are the instructional objectives for the requested field trip:	
Objectives:	Correlated Standard of Learning:
Demonstate ledership skills through participation	
Demonstate ledership skills through participation in student organization activities, such as	
Meetings, programs, and projects	FBLA
Explain the benefits & responsibilities	
of different organizations in professional	
organizations as an adult	FBLA
·	

This form must be attached to the Application for Field Trip.

## Transportation Cost Estimator King's Fork High School 2024-2025

Use this tool to determine the approximate cost of transportation for your upcoming trip. While this will give you an estimate of your cost, it may not be correct, as your trip may take more or less time than expected due to unforeseen circumstances.

Name of Group: F. B. L. H. Date	of Trip:
Name of Sponsor(s): Jaleel Nelson # of st	udents: <u>33-40</u>
Mileage	
You MUST find the exact mileage for your trip. You cannot estimate	the journey.
Trip Origin: Kings Fork High School	
Trip Destination: The White House	a) 188 mi from origin
Returning to: King's Fork High School	b) 98 mi from origin
Rou	nd Trip Mileage (a+b) = $\frac{376}{X}$ miles X \$3.00 per mile
1.) Total I	Wileage Estimation: \$ 1,128
Time Estimation (in hours) of time for your trip: 13	x \$18 per hour = \$ 234
Total Hour	ly Wage Estimation: \$ 34
Compute Total from 1) + total from 2) = 3) Cost for 0	one bus = \$1,362
Number of Busses Needed: Total from 3)\$\\\\ \2\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\$1.040
Signature of Sponsor:	
Known Funding Source?NoYes (Explain)	FBLA Funds
Administration Use Only	
□ KFHS Fund	Approved
SAO Fund	Denied
☐ Club/Org/Ath Fund	
□ Other:	



## PROFESSIONAL LEAVE REQUEST

J. Nelson EMPLOYEE NAM		8107	
	1E	EMPLOYEE ID	NUMBER
K.F. H.S		2 6 3	0
SCHOOL/LOCATION SCHOOL/LOCATIO	2	. JOB COD	E
ONTH AND DATE(S) OF ABSENCE:	_ 12/6		
	1	,	,
IMBER OF DAYS REQUESTED	1_	SUBSTITUTE REQUIRED:	YES 1
PLANATION OF ACTIVITY (NAME	AND PLACE OF EVENT	white House Fie	ld Trio
TIMATE OF EXPENSES:			
DESCRIPTION	AMOUNT	DESCRIPTION	AMOUNT
NIA	\$ 7)		
14 14	0		
		,	
		TOTAL	
ereby certify that I am familiar with the So	chool Board policy governin	g the absence above and the above informatio	on is true and accur
nderstand that all unexcused absences will	l result in loss of pay.	. 1 - 1	
\.\\\\.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		10/2/24	
EMPLOYEE SIGN	NATURE	. DATE SIGN	ED
ereby certify that the above request compl	lies with School Board policy	, required prior approvals have been receive	d and all document
pporting this request has been submitted.			
7.10	PPKOVED	☐ DISAPPROVED	./
100	X	10/8/2	<del>/</del>
PRINCIPAL/SUPERVISO	OR SIGNATURE	/DATE SIG	NED
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AUTHORIZED SIC			



## PROFESSIONAL LEAVE REQUEST

A COPY OF THE INVITATION, NOTI Andrew Ridic EMPLOYEE NAM K.F. H.S SCHOOL/LOCATION  MONTH AND DATE(S) OF ABSENCE:	νς ΜΕ ΟΝ 12/10	EMPLOYEE III	NUMBER
IUMBER OF DAYS REQUESTED	AND PLACE OF EVENT):	substitute required:  White House Fie	Nyes DA
STIMATE OF EXPENSES:			
DESCRIPTION	AMOUNT	DESCRIPTION	AMOUNT
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		TOTAL	
hereby certify that I am familiar with the Sunderstand that all unexcused absences will EMPLOYEE SIGN.  hereby certify that the above request complete poporting this request has been submitted.	Result in loss of pay.  NATURE	10/3/2 DATE SIG	HED
Dilant	PROVED  OR SIGNATURE	DISAPPROVED  10/8/21  DATE SIG	GNED
_ A	PPROVED	DISAPPROVED	
AUTHORIZED SIC		DATE SIG	GNED
ACCOUNT NUMBER			



## PROFESSIONAL LEAVE REQUEST

EMPLOYEE N	eckennige-mook	EMPLOYEE II	NUMBER
KFHS		263	0
SCHOOL/LOCA ONTH AND DATE(S) OF ABSENC	121/0	· INR CO	DF
	1		
IMBER OF DAYS REQUESTED		SUBSTITUTE REQUIRED:	YES D
PLANATION OF ACTIVITY (NAM	IE AND PLACE OF EVENT):_	White House F	reld IF
TIMATE OF EXPENSES:	ē.		CI SA CA
DESCRIPTION	AMOUNT	DESCRIPTION	AMOUNT
NIA	\$0		
45		200	
		TOTAL	
		e absence above and the above informat	ion is true and accur
nderstand that all unexcused absences	will result in loss of pay.	1 1	
351 On		10/03/2	
EMPLOYEE SI		DATE SIG	
porting this request has been submitte		equited prior approvais have been receiv	eu anu nu document
	APPROVED	☐ DISAPPROVED	
Slush	SOR SIGNATURE	10/8/14 DATE SIG	GNED
PRINCIPAL/SUPERY		, -, -	
PRINCIPAL/SUPER	APPROVED	☐ DISAPPROVED	
PRINCIPAL/SUPER	APPROVED	☐ DISAPPROVED	



## KINGS FORK HIGH SCHOOL

has permis	sion to go with the
Student Name	
Future Business Leaders of America of Kin	gs Fork High School to The White House (DC)
Name of Org,	Destination
on December 3 <sup>rd</sup> , 5 <sup>th</sup> , or 6 <sup>th</sup> , 2024 (preferred	dates)
Date	
Time of departure: 7:30am Approximate time of return: 7:30pm	
Teacher/Sponsor: <u>Jaleel M. Nelson</u>	
I authorize a staff member of Kings Fork H should an emergency arise.	igh School to obtain medical attention for my child
Signature of Parent/Guardian:	Date:
Emergency Contact & Number:	
purchase, consume, or possess any type of	regulations concerning student behavior. I will not alcoholic beverage or drug while representing Kings and that violating ANY school rules will result in
Student Signature:	Date:

## (https://www.whitehouse.gov)

Welcome! Please register all attendees below.

If you have questions, concerns or access needs, please reach out to your point of contact.

Please enter your legal first name, legal middle name, legal last name, gender, date of birth, city and state of residence *exactly* as they appear on your government-issued ID.

If there are any discrepancies between the information provided and the ID presented, we cannot guarantee your clearance onto the complex.

Legal First Name				
	nal fact a second	24.5-12-4-1		
Please enter your tull leg enter a nickname.	gal first name as	it is listed on the identif	fication you plan to provide upon	arrival. Please do not
gal Middle Name	*	17		
Legal Middle Name				
If you do not have a lega	al middle name li	sted on your ID, leave	this field blank.	
Legal Last Name *				DB.
Legal Last Name		et slick fillethelikhilikhilikhilik me mg etggenene egystere, emg et sp. opp engenenengengelik et en d-debbli	2000 Тоба Атанта Атанта Совет и постоя по в постоя постоя по в постоя по постоя по п По техните по	ar in talaksan matalaksan maka parigin nasigintu menunturun, nagu propan matalaksat ipinturun depengangan pengan
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Social Security Number *			
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This is not required for children 17 and	under or for non-citizens.		
Gender *			
-Select-			~
X = Unspecified or another gender ider	ntity		
City of Residence *			0 dan - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1
If you live abroad, enter the city that yo	ou will visit.		
State of Residence *		,	
-Select-			~
If you live abroad, enter the state that	you will visit.		

Next

## \* Required fields

Information you submit on this site will be used to process your security request and will be retained in accordance with applicable federal records laws. For children under 13, the information requested on this website must be submitted by a parent, guardian, or other adult with lawful authority. Information submitted through this website is subject to our voluntary disclosure policy. (http://www.whitehouse.gov/VoluntaryDisclosure)