SUFFOLK PUBLIC SCHOOLS

(Attach to field trip application requiring School Board approval)

Field Trip #: 24503
School: Lakeland High School
Grade/Subject/Club/Team: Outdoor Track Team
Date of Field Trip: June 6, 2025 through June 7, 2025
Destination: Liberty University, Lynchburg, Virginia
Purpose: Lakeland High School Outdoor Track Team will be participating in the VHSL Outdoor Track State Championships at Liberty University in Lynchburg, Virginia.
Objectives: Lakeland High School Outdoor Track Team will have the opportunity to participate in the VHSL Outdoor Track State Championships at Liberty University in Lynchburg, Virginia.
Approve
☐ Disapprove
Bon 8 4/8/25
Director of Secondary Leadership Date
School Board Action:
☐ Approve
☐ Disapprove
Clerk of the Board Date



Trip Approval

Suffolk City Public Schools Travel Tracker

Trips Pending Approval Waiting on Approval Trip Emails Trip Inquiry

Schedules/Assignments Daily Vehicle Schedule

Assignment inquiry

Create Duplicate Request		BA:	B). L.	
Travel Request Form				
Please Note: Welcome to Su	Iffolk City Public Schools T serve an activity bus for a	field trip or athletic event, ar	travel center. Within this software, y nd reserve a car for staff travel. If you 73.	
Trip Number	24503			
* Category	O Staff	Only Travel Travel W	ith Students	
* Type of Trip	Athletic			
* Athletic Event (you may				
Bend	Boys Soccer	Boys Tennis	Boys Volleyball	
Cross Country	Debate	Forensics	Girts JV Volleyball	
Girls Soccer	Girls Tennis	Girls Volleyball	Golf	
HS ACTIVITY BUS	Indoor Track	INTRAMURAL BASKETBALL	☐ INTRAMURAL FIELD HOCKEY	
INTRAMURAL FOOTBAL		INTRAMURAL SOCCER	INTRAMURAL VOLLEYBALL	
JV Baseball	JV Boys Basketball	JV Boys Soccer	JV Cheerleading	
JV Fleid Hockey	☐ JV Football	☐ JV Girls Basketball	JV Girls Soccer	
JV Softball	JV Wrestling	MS ACTIVITY BUS	MS Cheer	
One Act Play	Outdoor Track	Scholastic Bowl	SHUTTLE BUS	
Swimming	V Basebali	V Boys Basketball	☐ V Cheerleading	
V Field Hockey	☐ V Football	V Girls Basketball	☐ V Softball	
□ v Wrestling				
_				
Trip Leave	المعالمة المعالية المعالمة	Trip Retur	n	
Date 6/6/2	025 Fri	day * Date	6/7/2025	Saturday
* Time 6:00	AM	Time	11:00 PM	
rip Year/Week 2025-23				
Is this trip overnight, out-	of-state, or greater than 2	00 miles one way? 🔘 Ye	s O No	
Comments				
Enter any comments ab that is important for the know such as pick up ar location. This informatio on the trip ticket for the	driver to nd drop off on will print	te Outdoor Track Meet @ Li	berty University	
* Your School/Dept (i)	300 Lake	300 Lakeland High		
		214 Kenyon Rd, Suffolk, VA 23434		
Mala				
* Destination	Type Below)			
(i) 1971 Ur	niversity Blvd, Lynchburg, \	VA 24515, USA		
Destination Not Listed	y University, University Boo	ulevard, Lynchburg, VA, USA	Destination Lynchburg, VA	1

Add a Stop on the Way There

Add a Stop on the Return			
* Approximate Nbr of Miles Round Trip 344.89		CALCULATE MILES	
* Funding Source #1 Athletics	×	•	Budget Code
Est Trip Cost \$1,772.67 Est Bal \$255,000.00			
Funding Source Desc test of funding management	ent		Budget Code Desc
Funding Approver			
* Teacher / Advisor / Staff Name	Washington		
* Teacher / Advisor / Staff Phone #	7577543479		
Teacher / Advisor / Staff Email			
Note: This email will receive the requester emails if differen	nt from reques	ter	
Emergency Contact Info	Same as 1	Teacher / Advisor / Staff	
* Emergency Contact Name	Vashington		
* Emergency Contact Phone #	7577543479		
Number of Individuals Making Trip			
* Male Adults 2 * Female	Adults	1	Total Adults 3
* Male Students 16	Students	16	Total Students 32
Additional Information			
*School will be billed for Mileage		Yes No	
* School will be billed for Driver		Yes No	
District Event		O Yes No	
* Non District Event		Yes No	
* Description of the funding source you will be using :		School athletics - athletic trans	sportation funds
* Will a coach be driving the trip?		○ Yes ⑨ No	
* If yes, please enter the coaches name. If no, enter NA.		Brian Rountree	
ii yos, piedas entei trie coderios name. Il no, entei ren.		William Washington	
Will you be using external transportation (ex. plane, v	walking)?	Yes No	
Vehicles Needed			
* Do you need vehicles?			
Check here to indicate trip is drop-off only Location	п		
Check here to indicate trip is pickup only Location			
Vehicle Pickup		Vehicle Retur	n
Date 6/6/2025		* Date	6/7/2025
* 6:00 AM		* Time	11:00 PM
Total Trip Hours 41.00			
* Type of vehicles needed to reserve	Yellow Bus N	Yellow Bus (i)	
* How many vehicles do you need?	1		

Need Lift?			
Nbr Wheelchair Slots	0 Nbr Safe	oty Vests 0 Nbr Fold Down Seats 0	
Special Needs		☐ Portable Child Restraints (PCR) ☐ Safety	Vests
Comments or Details Conce	erning Needs		
Vahicle Driver Information			
Owner		lakeyaboone@spsk12.net	
Bid Id/Closing Date		25-06-01 05/29/2025	
eserve Vehicles			
Location Used to Reserve \	/ehicles	300 Lakeland High	
		lakeyaboone@spsk12.net	
Trip Location Zone		Lakeland	Trip Year/Week:
Bid Id		25-06-01	Trip Hours:
Total Number of Vehicles N	eeded:	1	Number w/ Lift:
erson Submitting Request		michaelwhittington@spsk12.net	
ate Submitted		Apr 2, 2025, 3:36:13 PM	
Trip Estimator (click to open	and enter additi	ional information for estimating trip cost)	
ovel 01 Approval - Lo	cation Annr	oval	
	cation Appro	oval	
Comment	cation Appro		
	cation Appro	DVal Approved	
Comment	cation Appro		
Comment Decision	cation Appro	Approved	
Comment Decision Name Decision Date		Approved rickeyeley@spsk12.net Apr 7, 2025, 12:01:40 PM	
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Final Approval Date

Email Audit Log: Refresh



			Page << First < Previous
Subject:	Email Sent on:	Email Sent by:	Email Sent To:
Date	User	Action	
/7/25, 12:01:50 PM	rickeyeley@spsk12.net	Save and Close Trip (Su	ubmit Page Determines Return)
/7/25, 12:01:40 PM	rickeyeley@spsk12.net	Location Level Approved	d
/2/25, 3:40:34 PM	michaelwhittington@spsk12.net	Save and Close Trip (Su	ubmit Page Determines Return)
/2/25, 3:36:54 PM	michaelwhittington@spsk12.net	Trip Leave date/time cha	anged to 06/06/2025 06:00:00 AM
/2/25, 3:36:44 PM	michaelwhittington@spsk12.net	Trip Leave date/time cha	anged to
/2/25, 3:36:13 PM	michaelwhittington@spsk12.net	Duplicated from Trip Nu	mber 23453



VHSL Outdoor Track State Championships

CLASS 1/2 | June 6-7, 2025, at James Madison University |

Harrisonburg

CLASS 5/6 | June 6-7, 2025, at Todd Stadium | Newport News CLASS 3/4 | June 6-7, 2025, at Liberty University | Lynchburg

Info for Tournament Teams

(click on the links below)

Class 1 & 2 Meet Schedule

Class 3 & 4 Meet Schedule

Class 5 & 6 Meet Schedule

Class 1 & 2 Facility Map

Class 3 & 4 Facility Map

Class 1 & 2 Hotels in Harrisonburg (5/21/25 deadline to receive discount rate)

Class 3 & 4 Hotels

Class 5 & 6 Hotels

FIELD TRIP CHAPERONE LIST

**By listing the chaperone's name, if a parent, you certify that they have an approved volunteer form ON FILE!!

TEACHERS / COACHES	**PARENTS
1. Brian Rountree	1.
2. William Washington	2.
3. Shirley Keys Brown	
4.	3.
5.	4.
6.	5.
7.	6.
8.	7.
9.	8.

SPECIAL EDUCATION TEACHERS	TEACHER ASSISTANTS
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
7.	7.
8.	8.