SUFFOLK PUBLIC SCHOOLS

(Attach to field trip application requiring School Board approval)

Field Trip #: 23452	
School: Lakeland High School	
Grade/Subject/Club/Team: V. Wrestling Team	
Date of Field Trip: February 20, 2025 through February	y 22, 2025
Destination: Salem Civic Center, Salem, Virginia	
Purpose: Lakeland High School V. Wrestling Team will in the VHSL State Wrestling Tournament at t in Salem, Virginia.	
Objectives: Lakeland High School V. Wrestling Team versition to participate VHSL State Wrestling Tourna Center in Salem, Virginia.	
Approve Disapprove Director of Secondary Leadership	1/24/25
School Board Action:	/ Date
_	
☐ Approve	
☐ Disapprove	
Clerk of the Board	Date



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Suffolk City Public Schools Travel Tracker

Trips Pending Approval

Trip Emalls

Trip Inquiry

Schedules/Assignments

Daily Vehicle Schedule

Assignment Inquiry

Create Duplicate Request

Travel Request Form

mit

stu	dent field trip requests, res	erve an activity bus for a		p travel center. Within this software, you can sub nd reserve a car for staff travel. If you have any 573.				
	Frip Number	23452	7					
* (Category	O Staff	Only Travel Travel V	Vith Students				
	Type of Trip	Athletic						
	Athletic Event (you may o	Tomas and strategic decisions of the con-						
				_				
	Band	Boys Soccer	Boys Tennis	Boys Volleyball				
	Cross Country	Debate	Forensics	Girls JV Volleyball				
	Girls Soccer	Girls Tennis	Girls Volleyball	Golf				
	HS ACTIVITY BUS	Indoor Track	INTRAMURAL BASKETBALL	INTRAMURAL FIELD HOCKEY				
	INTRAMURAL FOOTBALL	Intramural Outdoor Track	INTRAMURAL SOCCER	INTRAMURAL VOLLEYBALL				
	JV Baseball	JV Boys Basketball	JV Boys Soccer	JV Cheerleading				
	JV Field Hockey	JV Football	JV Girls Basketball	JV Girls Soccer				
	☐ JV Softball	JV Wrestling	MS ACTIVITY BUS	MS Cheer				
	One Act Play	Outdoor Track	Scholastic Bowl	SHUTTLE BUS				
	Swimming	☐ ∨ Baseball	V Boys Basketball	○ V Cheerleading				
	V Field Hockey	☐ V Football	V Girls Basketball	◯ V Softball				
	V Wreatling							
_	· and Assessment							
	rip Leave		Trip Ref	urn:				
•	Date 2/20/		rsday * Date	2/22/2025 Saturday				
*	Time 1:00	PM	* Time	11:00 PM				
rip '	Year/Week 2025-08							
ls i	this trip overnight, out-of	-state, or greater than 2	200 miles one way? Y	es O No				
	Comments							
	Enter any comments abo	ut this trip 2025 Sta	ite Wrestling Tournament at	Salem Civic Center				
	that is important for the d know such as pick up and location. This information on the trip ticket for the d	river to Practice d drop off n will print	Thursday 2/20 and compet					
*	Your School/Dept (i)	300 Lak	300 Lakeland High					
	_	214 Keny	yon Rd, Suffolk, VA 23434					
	Destination	ype Below)						
	(i) 1001 Ros	anoke Blvd, Salem, VA 2	4153, USA					
	Destination Not Listed Salem	Civic Center, Roanoke B	oulevard, Salem, VA, USA	Destination Salem Civic Center				

Add a Stop on the Way There

Add a Stop	on the Return			
* Approximate Nbr of Miles Round Trip	455:11		CALCULATE MILES	
* Funding Source #1	Athletics		V	Budget Code
Est Trip Cost \$2,409.33	Est Bal \$255,000.00			
Funding Source Desc	test of funding manage	ment		Budget Code Desc
Funding Approver				
* Teacher / Advisor / Staff N	ame	Dunaway		
* Teacher / Advisor / Staff P	hone #	7578035654		
Teacher / Advisor / Staff E	mail			
Note: This email will receive th	e requester emails if differ	_ `		
Emergency Contact Info			Teacher / Advisor / Staff	
* Emergency Contact Name		Dunaway		
* Emergency Contact Phon	e#	7578035654		
Number of Individuals	s Making Trip			
* Male Adults 2	* Fema	e Adults	0	Total Adults 2
* Male Students 21	* Fema	le Students	0	Total Students 21
Additional Informatio	n			
* School will be billed for Miles	age		O Yes No	
* School will be billed for Drive	er		O Yes O No	
* District Event			Yes No	
* Non District Event			Yes No	
* Description of the funding so	ource you will be using		School athletics - athletic	c transportation funds
* Will a coach be driving the tr	ip?		O Yes No	
* If yes, please enter the coac	hes name. If no, enter N	Α.	NA	
* Will you be using external tr	ansportation (ex. plane	, walking)?	O Yes @ No	
Vehicles Needed				
* Do you need vehicles?	Yes O No			
Check here to indicate tri	ip is drop-off only Locat	ion		
Check here to Indicate tri	ip is pickup only Local	ion		
Vehicle Pickup			Vehicle i	
	20/2025		* Date	
	00 PM		* Tim	e 11:00 PM
Total Trip Hours 58.00				
* Type of vehicles needed to	to reserve	Yellow Bus	✓ Yellow Bus (i)	
* How many vehicles do yo	ou need?	1		

Special Needs		☐ Portable Child Restraints (PCR) ☐ S	Safety Vests Wheel Chair Slot
Comments on Batella Co			Julicity Vostis — Wilder Orland Gloc
Comments or Details Co	ncerning Needs		
Vehicle Driver Informatio	n		
Owner		lakeyaboone@spsk12.net	
Bid Id/Closing Date		25-02-16 02/13/2025	
eserve Vehicles			
sserve venicles			
Location Used to Reserv	re Vehicles	300 Lakeland High	
		lakeyaboone@spsk12.net	
Trip Location Zone		Lakeland	Trip Year/Week:
Bid Id		25-02-16	Trip Hours:
Total Number of Vehicles	s Needed:	1	Number w/ Lift:
rson Submitting Reques	t	michaelwhittington@spsk12.net	
ite Submitted		Jan 17, 2025, 11:42:13 AM	
evel 01 Approval - I	Location Ap	pproval	
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O Yes

No

* Need Lift?

Final Approval Date

Email Audit Log: Refresh

Page << First | < Previous |

Subject:	Email Sent on:	Email Sent by:	Email Sent To:
Date	User	Action	
1/17/25, 1:49:52 PM	rickeyeley@spsk12.net	Save and Close Trip (Submit Page	Determines Return)
1/17/25, 1:49:42 PM	rickeyeley@spsk12.net	Location Level Approved	
1/17/25, 11:54:44 AM	michaelwhittington@spsk12.net	Save and Close Trip (Submit Page	Determines Return)
1/17/25, 11:45:20 AM	michaelwhittington@spsk12.net	Save and Close Trip (Submit Page	Determines Return)
1/17/25, 11:43:14 AM	michaelwhittington@spsk12.net	Is this trip overnight, out-of-state, o	r greater than 200 miles one way? Yes selecte
1/17/25, 11:43:10 AM	michaelwhittington@spsk12.net	Trip Leave date/time changed to 02	2/20/2025 01:00:00 PM
1/17/25, 11:42:39 AM	michaelwhittington@spsk12.net	Trip Leave date/time changed to	
1/17/25, 11:42:13 AM	michaelwhittington@spsk12.net	Duplicated from Trip Number 2333	3





State Wrestling Schedule for 2024-2025 Classes 1 – 3 @ Salem Civic Center

THURSDAY 6:00 - 7:30 PM	SCALES AVAILABLE, ONSITE PRACTICES					
7:00 PM	Be prepared to check weight wearing competition singlet. (Please do NOT arrive before 6 PM) HEAD COACH INFORMATION PICK-UP/MEETING — COMMUNITY BANQUET ROOM					
FRIDAY Class	1 and 2 have 2 mats each and Class 3 has 4 mats					
8:00	WEIGH-IN FOR ALL WEIGHTS					
10:00 – 1:00	FIRST ROUND (28 matches/mat)					
1:00 – 4:00	CLASS 1-3 QUARTERFINALS & FIRST ROUND CONSO FOR CLASS 3					
***	We will have an approximate 30-minute break in here**					
4:30-7:30	CLASS 1-2 SECOND ROUND CONSO (28 matches/mat)					
4:30-6:00	CLASS 3 SECOND ROUND CONSO (14 matches/mat)					
7:30 – 9:00	CLASS 1-2 QUARTER-FINAL CONSO (14 matches/mat)					
7:00 - 8:00	CLASS 3 QUARTER-FINAL CONSO (7matches/mat)					
SATURDAY	All Classes have 2 mats					
8:00	WEIGH-IN FOR ALL WEIGHTS					
9:30 – 11:00	SEMI-FINALS					
11:30 – 1:00	SEMI-FINALS CONSOLATIONS					
1:00 – 3:00	CONSO FINALS (3 RD /4 TH , 5 TH /6 TH)					
3:00 - 4:00	SET UP FOR THE FINALS					
4:30 - 7:30	CHAMPIONSHIP FINALS AND AWARDS					

^{*}Medals will be awarded after each weight class to 1st, 2nd, 3rd, 4th, 5th, 6th places. Team awards will follow the last bout.*